

120103
16805 U.S. PTO

COMMISSIONER OF PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450

DOCKET NUMBER: DE920020047US1

22386 U.S. PTO
10/725261

120103

Sir:

Transmitted herewith for filing is the Patent Application of:

Inventor(s): **Brasen, Gernot**

For: **HIGH ACCURACY LASER FINE AUTOFOCUS SYSTEM**

Enclosed are:

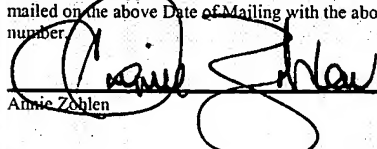
- x Patent Specification;
- x Drawings - three (3) sheets;
- x Declaration and Power of Attorney;
- x An assignment of the invention to International Business Machines Corporation (includes Recordation Form Cover Sheet, \$40 fee via deposit acct.);
- x Return Postcard; and
- x Certified Copy of Priority Application, DE/02102860.0.

The filing fee has been calculated as shown below:

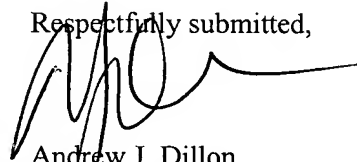
For	Number Filed		Number Extra	Rate		Fee
Basic Fee						\$770.00
Total Claims	9	- 20	0	X \$18.00	=	
Indep. Claims	2	- 3	0	X \$86.00	=	
MULTIPLE DEPENDENT CLAIMS PRESENTED			0	X \$280.00	=	\$0.00
TOTAL						\$770.00

X Please charge IBM Corporation Deposit Account No. 09-0449 in the amount of \$770. A duplicate copy of this sheet is enclosed.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to IBM Corporation Deposit Account No. 09-0449. A duplicate copy of this sheet is enclosed.

<p>CERTIFICATE OF MAILING BY "EXPRESS MAIL" UNDER 37 CFR § 1.10</p> <p>"Express Mail" mailing label number: EO902076562US</p> <p>Date of Mailing: December 1, 2003</p> <p>I hereby certify that the documents indicated below are being deposited with the United States Postal Service under 37 CFR 1.10 on the date indicated above and are addressed to Box Patent Application, Commissioner for Patents, Washington, D.C. 20231 and mailed on the above Date of Mailing with the above "Express Mail" mailing label number.</p> <p> Annie Zohlen</p>
--

Respectfully submitted,



Andrew J. Dillon
Registration No. 29,634
BRACEWELL & PATTERSON, L.L.P.
P.O. Box 969
Austin, Texas 78767-0969
Telephone (512) 542-2121
Fax (512) 472-9123
ATTORNEY FOR APPLICANT